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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN JOSE DIVISION

Intel Corporation, _____/ NO. C 08-04555 JW
_____/ NO. C 08-05544 JW
Marvell Semiconductor, Inc., et al., _____/ NO. C 08-05543 JW
_____/ NO. C 08-05624 JW
_____/ NO. C 08-05742 JW

Broadcom Corp., et al., _____/ **ORDER FOLLOWING CASE
MANAGEMENT CONFERENCE**

Acer America Corp., et al., _____/

Sony Computer Entertainment America,
Inc., et al.,

Plaintiffs,

v.

Wi-LAN, Inc.,

Defendant.
_____/

On June 23, 2009, the Court conducted a Case Management Conference in the Intel Corp. v. Wi-LAN actions. Counsel for the respective parties were present as well as counsel for the related action. Based on the discussion at the conference, the Court sets the following schedule for the next stages of these related litigations:

- (1) On or before **August 24, 2009**, the parties in the Intel Action shall jointly file a document summarizing the patents and products relevant to this litigation. The document shall contain (a) a list of all patents in suit; (b) a description of the claims

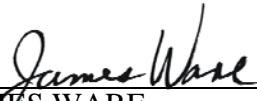
United States District Court
For the Northern District of California

1 relevant to Intel's purported non-infringement; and (c) a description of the features
2 and functions of the relevant accused products. The parties shall meet and confer to
3 determine a procedure for production of this summary document.

4 (2) On **September 2, 2009 at 9 a.m.**, the parties in all actions shall appear for a Case
5 Management Conference.

6 (3) On **September 28, 2009 at 9 a.m.**, the Court will conduct a hearing on Defendant's
7 Motion for Certification of Interlocutory Appeal or Motion for Reconsideration of the
8 Court's June 4, 2009 Order. In additions, the Court will hear Defendant's Motions to
9 Transfer the related Bluetooth actions to the Eastern District of Texas. The parties
10 shall adhere to the briefing schedule as set forth in the Court's Civil Local Rules.

11
12 Dated: June 25, 2009



13 JAMES WARE
14 United States District Judge

1 **THIS IS TO CERTIFY THAT COPIES OF THIS ORDER HAVE BEEN DELIVERED TO:**

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12 **Dated: June 25, 2009**

Richard W. Wieking, Clerk

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By: /s/ JW Chambers
Elizabeth Garcia
Courtroom Deputy